

OFFICE OF THE EXECUTIVE ENGINEER P H E D DIVISION RAJGARH (ALWAR)

S NO :- 2502

DATE :- 20.11.17

TO

*District*  
The ~~Executive~~ Forest Officer  
Forest Office , Manumarg  
Alwar

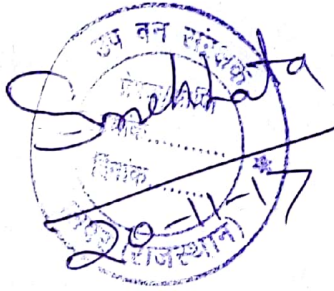
Subject:- Regarding submission of Hard copy of proposal no  
FP/RJ/WATER/15016/2015 village Sonkhari Tehsil Kathumar District  
Alwar

Sir

With respect to above subject direction conveyed by net ,to submit  
Hard copy of above proposal in your office for further action on  
proposal. So please accept 6 no set with original for doing necessary  
action as early as possible.

Thanks for above

Enclosures:- 6 NO Proposal with 1 no Original & 5 No Photocopy  
set of proposal as above



*(Er. Dharmendra Soni)*  
(Er. Dharmendra Soni)  
Executive Engineer  
P H E D Div Rajgarh  
District Alwar (Rajasthan)